



The Holy Eucharist: Rite II
Fifth Sunday in Lent
April 6, 2025

THE WORD OF GOD

As the prelude music begins, let us quiet our minds and prepare our hearts to worship God.

Processional Hymn

“This Is the Day”

Garrett

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joyce, we will re-joyce and be

glad in it, and be glad in it; This is the day that the

Lord hath — made, we will re-joyce and be glad in — it;

This is the day, this is the day that the Lord hath made.

Opening Prayers

The people standing, the celebrant says

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

As we are seated for Holy Scripture, all children are invited to attend Children's Chapel

The First Lesson

A Reading from Isaiah (43:16-21)

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,

who brings out chariot and horse,
army and warrior;

they lie down, they cannot rise,
they are extinguished, quenched like a wick:

Do not remember the former things,
or consider the things of old.

I am about to do a new thing;
now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;

for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself

so that they might declare my praise.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 126

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The Lord has done great things for them.”

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Lesson

A Reading from Philippians (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

“When I Survey the Wondrous Cross”

Rockingham

The congregation will sing 2 verses before the Gospel and 2 verses after.

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (12:1-8)

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

Rev. Greg McIntyre

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

With all our hearts and with all our minds, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishops, our Priest, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this community of Mooresville, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for refugees and victims of war, for prisoners and the homeless, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the sick and the suffering, the lonely and forgotten, *especially...* let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, *especially...* let us pray to the Lord. **Lord, have mercy.**

For those celebrating birthdays this week, *including...* let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of Patrick, Brigid, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will through Jesus Christ our Lord. **Amen.**

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory

Offerings are received with gratitude in the offering plate, by texting "GIVETOSTPAT" to 73256, on our website at www.stpatricksmooresville.org/donate, or by scanning the QR code. Text to Give messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help; Text STOP to 73256 to cancel.

Pledge-Donate-Give



The Presentation of Gifts

Doxology

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

**Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.**

Facing the people, the Celebrant says the following Invitation


And may add The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

“I Come with Joy to Meet My Lord”

Land of Rest

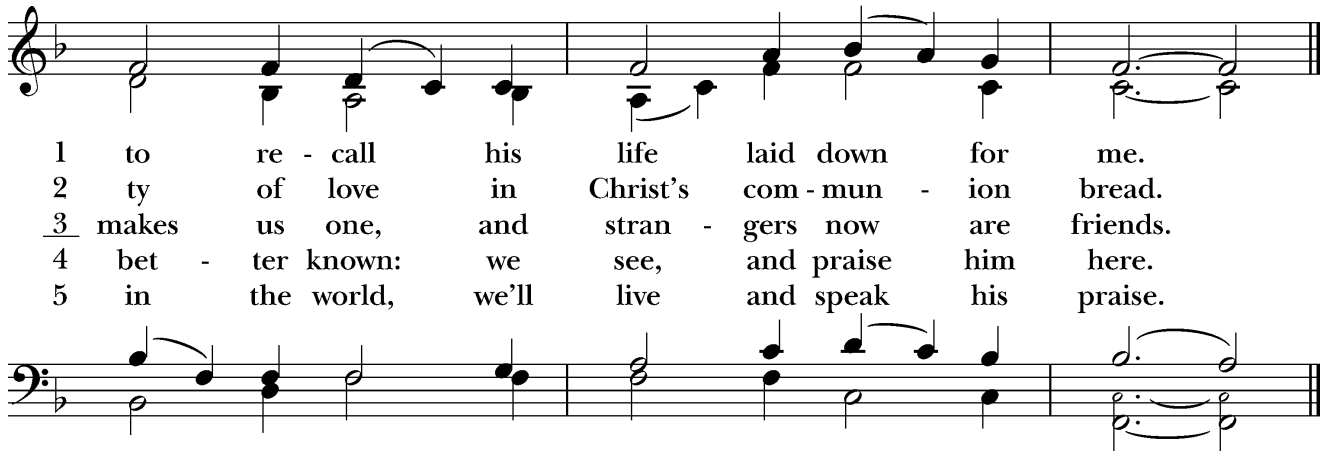
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Lento ($\text{♩} = 48$)

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The Sending Forth of Lay Eucharistic Visitors

Here Lay Eucharistic Visitors may be sent forth by the Congregation.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one Body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant blesses the people.

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Altar Flowers are given to the Glory of God

In thanksgiving for the birthday of Russell Johnson
by Matt, Emily & Ada Johnson

Welcome to our Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. If you haven't already done so, take a minute to visit our Welcome Center where you can pick up information about our church and sign up to receive our weekly email updates. Should you wish to become a member, we invite you to contact our parish office (parishadmin@stpatricksmooresville.org or 704-663-5659).

Receiving Communion: In the Episcopal Church all baptized Christians, regardless of denomination, are invited to participate in the Holy Eucharist. If you choose not to receive communion, but would like to receive a blessing, please come to the clergy with arms crossing your chest. Whatever your choices, God's grace knows no bounds.

Lay Minister of Healing: During our 10:30 a.m. service on Sunday, we offer healing prayer with a trained lay minister. This person is available to provide additional confidential prayer support for the congregation. If you would like to take advantage of this ministry, you can find the Lay Minister of Healing on the right side of the Sanctuary during communion, wearing a white alb and red cincture.

Lay Eucharistic Visitors: This group of volunteers provides an invaluable ministry to members of the congregation. Our team of Lay Eucharistic Visitors has been called and trained to bring the consecrated bread and wine to those who are unable to attend church. If you are sick, shut in, or unable to attend service currently, one of our Eucharistic Visitors can come to your location immediately after church, or at another scheduled time. If you would like a Lay Eucharistic Visit please contact Brent Brower at 704-617-0128 or abrentbrower@gmail.com.

Serving Our Community this Morning

8 a.m. **Crucifer/Lector:** Jon Ramsey; **Welcome Center:** Cheryl Griffith, Sandey Thompson;
10:30 a.m. **Crucifer:** Brent Brower; **Torch/Intincture Chalice:** Rosemary Bramigk, Khadynce Daye;
1st Lesson: Brenda Hartsell; **Psalm:** Laurie Smith; **2nd Lesson:** Julie Noh-Smith;
Prayers of the People: Jim Welch; **Lay Minister of Healing:** Dori King;
Lay Eucharistic Visitor: Jeanne Ruddy; **Welcome Center:** Sandy & Jim Welch;
Ushers: Gail & Page Connelly; **Nursery:** Shanara Mercer, Jean Messick;
Coffee & Fellowship: Charlotte Lafon, Sandy & Jim Welch; **Assisting Clergy:** Rev. Bill Noble;
VPOD: Doug Schultz

Please continue to pray for those listed below

“Be joyful in hope, patient in affliction, faithful in prayer.” -Romans 12:12

At St. Patrick's we believe strongly in the power of prayer. The names listed below belong to family members, friends, parishioners, and members of our community who have asked that we pray for them as they go through a variety of challenges long term. If you would like to submit a prayer request, please contact Rick Krumel at rkrumel@roadrunner.com.

Gene	Ann	Rev. Kathy	Bill and Loretta
Steve	Jane	Kari	Tom and Evelyn
Jenn	Nic	Carol	Ned and Beth
Demetrios	Carl	Bette	Minor and Kathy
Lisa	David	Christopher	Grant and Maureen
Jim	Thomas	Taylor	Bob and Karalee
Dara	Phyllis	Dale	Ben and family
Maurice	Nell	Marge	John and Cynthia
Ann	Roger	Steve	Mike and Pam
Frances			

Our Mission

To cultivate a thriving community that follows the ways of Jesus and spreads the love of God.

Our Vision

A welcoming, inclusive, and vibrant congregation of all ages, joyfully giving and receiving God's love and grace.

Pledge-Donate-Give



St. Patrick's
EPISCOPAL CHURCH

Mailing address: P.O. Box 295, Mt. Mourne, NC 28123

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