



The Holy Eucharist: Rite II
Second Sunday after the Epiphany
January 19, 2025

THE WORD OF GOD

As the prelude music begins, let us quiet our minds and prepare our hearts to worship God.

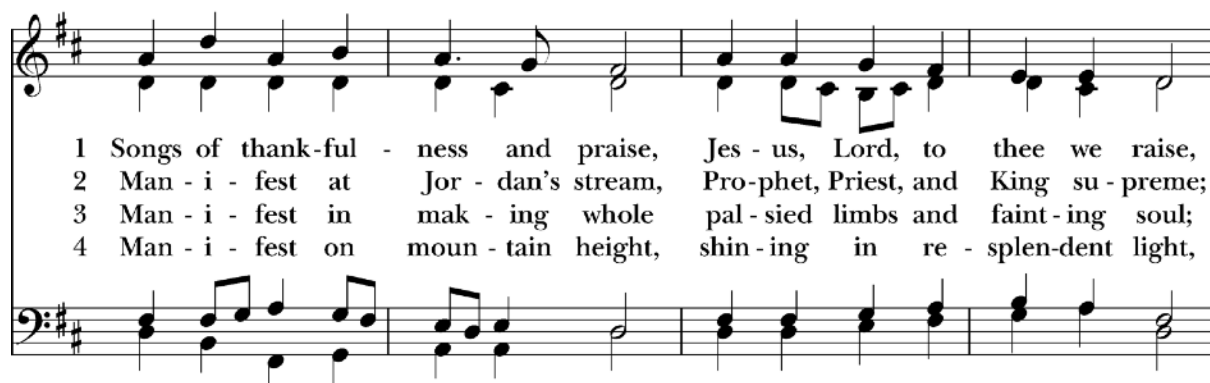
Prelude

*Carolina Strings
The Hodges Taylor Ensemble*

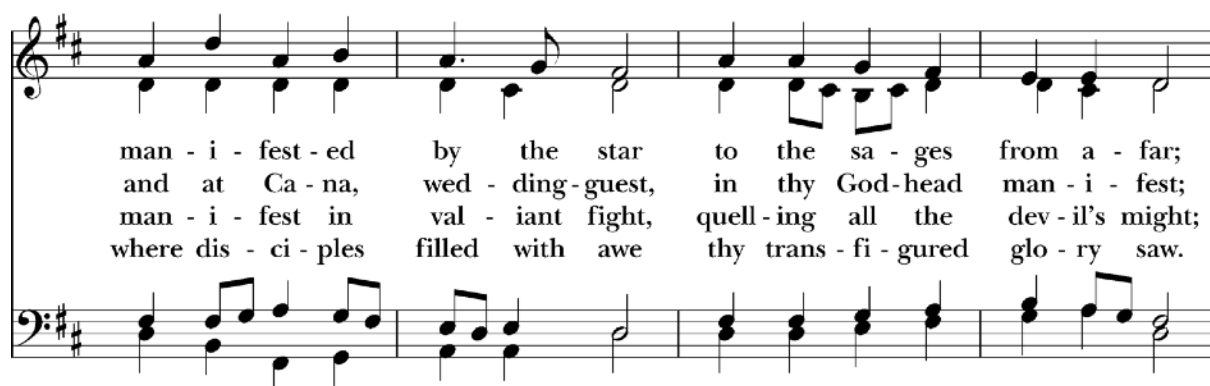
Processional Hymn

“Songs of thankfulness and praise”

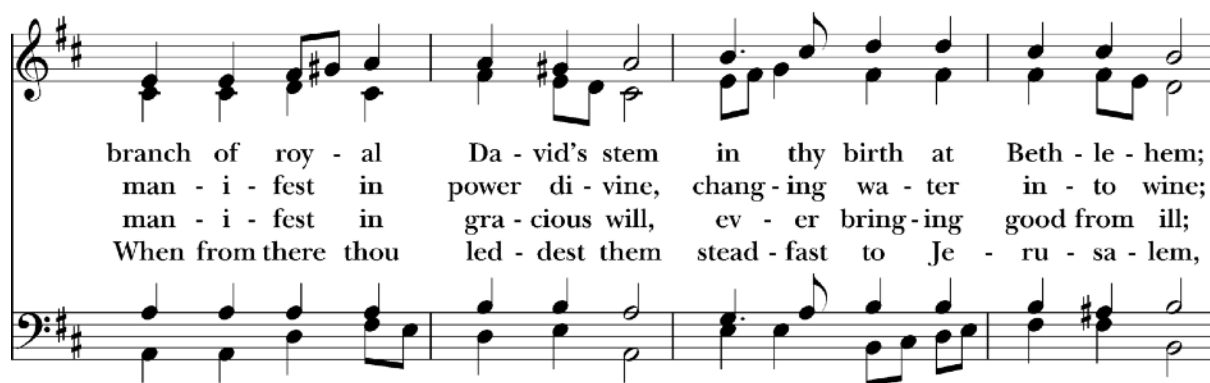
Salzburg



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Opening Prayers

The people standing, the celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson

A Reading from Isaiah (62:1-5)

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson

A Reading from 1 Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

“Oh, Let the Son of God enfold you”

Wimber

The congregation will sing 1 verse before the Gospel and 1 verse after.

Verse 1 Oh, let the Son of God enfold you, with His Spirit and his love, let Him fill your heart and satisfy your soul. Oh, let him have the things that hold you, and His Spirit like a dove, will descend upon your life, and make you whole. *Refrain*

Refrain Jesus, oh, Jesus come and fill your lambs.
Jesus, oh, Jesus, come and fill your lambs.

Verse 2 Oh, come and sing this song with gladness, as your hearts are filled with joy,
Lift your hands in sweet surrender to His name. Oh, give Him all your tears and sadness,
give Him all your tears and sadness, give Him all your years of pain, and you'll enter into
life in Jesus' name. *Refrain*

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (2:1-11)

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Gregory E. McIntyre

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Bishops: Sean, Sam, and Jennifer; for our Priest, Greg; for this gathering, and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, for refugees, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for all those who have requested our intercessions and for those whose needs are known to you alone, *especially*

Pray for comfort and healing.

Silence

I ask your prayers for the departed, *especially*.....

Pray for those who have died.

Silence

I ask your thanksgiving for those celebrating birthdays this week, *including*...

Pray for a year of health and peace.

Silence

I ask your prayers for our nation as we commemorate the life and teachings of Dr. Martin Luther King.

Pray that we might live out his dream.

Silence

I ask your prayers for our Vestry as they meet this week to consider God's will for this Parish.

Grant them wisdom and discernment.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit, you have made us one with your saints in heaven and on earth. Grant that in our earthly pilgrimage, we may always be supported by this fellowship of love and prayer and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit and who lives and reigns forever and ever. **Amen.**

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory

Offerings are received with gratitude in the offering plate, by texting "GIVETOSTPAT" to 73256, on our website at www.stpatricksmooresville.org/donate, or by scanning the QR code. Text to Give messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help; Text STOP to 73256 to cancel.

Pledge-Donate-Give



Offertory Music

“Concerto for Two Violins-Largo, ma non tanto”

Bach

The Presentation of Gifts

Doxology

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [___ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

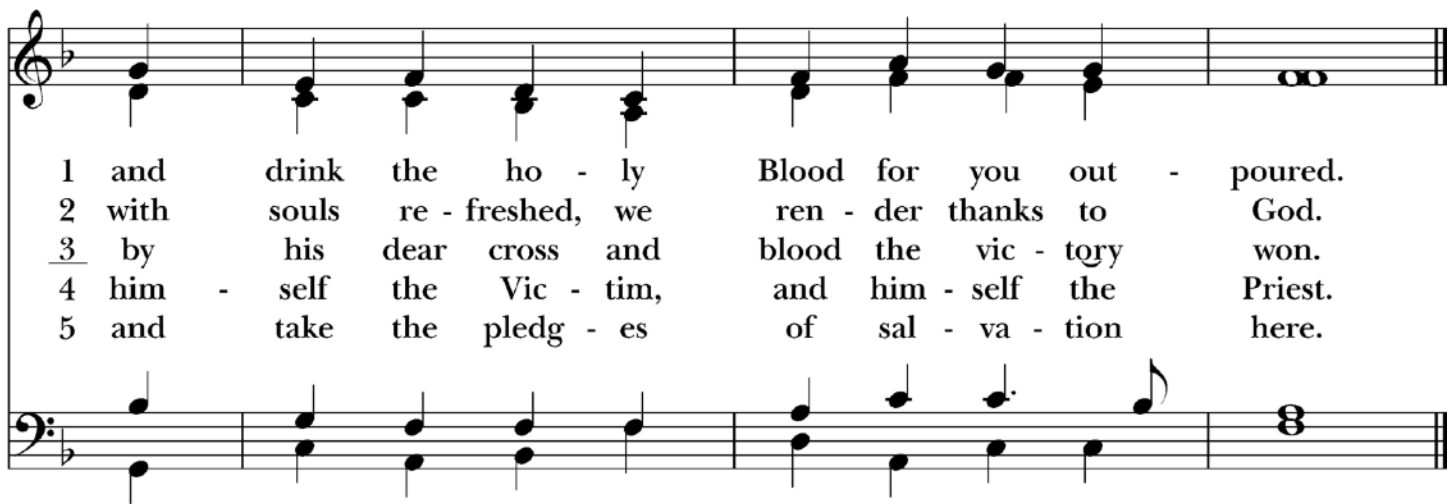
**[Alleluia!] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia!]**

Facing the people, the Celebrant says the following Invitation

And may add The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.



1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Communion Hymn

“Lord Jesus Christ”

Taize

Lord Je - sus Christ, your light shines with - in us. Let not my
Jé - sus le Christ, lu - mière in - té - rieu - re, ne fais - se

doubts nor my dark - ness speak to me. Lord Je - sus Christ, your
pas mes té - nè - bres me par - ler. Jé - sus le Christ, lu -

light shines with - in us. Let my heart al - ways wel - come your love.
mière in - té - rieu - re, don - ne - moi d'ac - cueil - lir ton a - mour.

The Sending Forth of Lay Eucharistic Visitors

Here Lay Eucharistic Visitors may be sent forth by the Congregation.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one Body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant blesses the people.

Recessional Hymn

“Ev’ry time I feel the Spirit”

Spiritual

Harmony

Ev - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

“Brandenburg Concerto No. 3 Allegro”

Bach

+++

Altar Flowers are given to the Glory of God

In loving memory of Jane Mayhew by her family.

Welcome to our Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. If you haven't already done so, take a minute to visit our Welcome Center where you can pick up information about our church and sign up to receive our weekly email updates. Should you wish to become a member, we invite you to contact our parish office (parishadmin@stpatricksmooresville.org or 704-663-5659).

Receiving Communion: In the Episcopal Church all baptized Christians, regardless of denomination, are invited to participate in the Holy Eucharist. If you choose not to receive communion, but would like to receive a blessing, please come to the clergy with arms crossing your chest. Whatever your choices, God's grace knows no bounds.

Lay Minister of Healing: During our 10:30 a.m. service on Sunday, we offer healing prayer with a trained lay minister. This person is available to provide additional confidential prayer support for the congregation. If you would like to take advantage of this ministry, you can find the Lay Minister of Healing on the right side of the Sanctuary during communion, wearing a white alb and red cincture.

Lay Eucharistic Visitors: This group of volunteers provides an invaluable ministry to members of the congregation. Our team of Lay Eucharistic Visitors has been called and trained to bring the consecrated bread and wine to those who are unable to attend church. If you are sick, shut in, or unable to attend service currently, one of our Eucharistic Visitors can come to your location immediately after church, or at another scheduled time. If you would like a Lay Eucharistic Visit please contact Brent Brower at 704-617-0128 or abrentbrower@gmail.com.

Serving Our Community this Morning

8 a.m. **Crucifer/Lector:** Jon Missert; **Welcome Center:** Cheryl Griffith, Sandey Thompson;
VPOD: Beth Larson 10:30 a.m. **Crucifer:** Xavier Schultz; **Torch/Intincture Chalice:** Rosemary
Bramigk, Myles Schultz; **1st Lesson:** Jessie Banks; **Psalm:** Giustino Capodilupo;
2nd Lesson: Dawn Switzer; **Prayers of the People:** David Bramigk; **Lay Minister of Healing:**
Dan Freeman; **Lay Eucharistic Visitors:** Pat & Charley Patterson;
Welcome Center: Sandy & Jim Welch; **Ushers:** Gail & Page Connelly; **Nursery:** Shanara Mercer,
Jean Messick; **Coffee & Fellowship:** Brenda & Larry Hartsell; **Assisting Clergy:** Rev. Harry Grace;
VPOD: Ami O'Neill Dallman

Please continue to pray for those listed below

"Be joyful in hope, patient in affliction, faithful in prayer." -Romans 12:12

At St. Patrick's we believe strongly in the power of prayer. The names listed below belong to family members, friends, parishioners, and members of our community who have asked that we pray for them as they go through a variety of challenges long term. If you would like to submit a prayer request, please contact Rick Krumel at rkrumel@roadrunner.com.

Gene	Ann	Rev. Kathy	Bill and Loretta
Steve	Jane	Kari	Tom and Evelyn
Jenn	Nic	Carol	Ned and Beth
Demetrios	Carl	Bette	Minor and Kathy
Lisa	David	Christopher	Grant and Maureen
Jim	Thomas	Taylor	Bob and Karalee
Dara	Phyllis	Dale	Tom and Shelly
Karen	Bill	Steve	John and Cynthia
Maurice	Nell	Marge	Ben and family
Damian	Jay	Ann	Angel, Bernie, & baby



Our Mission

To cultivate a thriving community that follows the ways of Jesus and spreads the love of God.

Our Vision

A welcoming, inclusive, and vibrant congregation of all ages, joyfully giving and receiving God's love and grace.

Pledge-Donate-Give



Mailing address: P.O. Box 295, Mt. Mourne, NC 28123
Street address: 164 Fairview Road, Mooresville, NC 28117
All music is reprinted under OneLicense #A729888 and CCLI #11228573
Text to Give messages and data rates may apply. Message frequency varies.
Text HELP to 73256 for help; Text STOP to 73256 to cancel.